National Board for Certification in Hearing Instrument Sciences 33900 8 Mile Road, Suite 101, Farmington Hills, MI 48335 734.522.2900 · Fax 734.522.0900 www.nbc-his.com

You may complete this application online at https://form.jotform.com/211465710060141

Dear Applicant:

Congratulations on your decision to seek Board Certified in Hearing Instrument Sciences. In order to sit for the examination, you must complete your application and return it to the NBC-HIS office with the following documentation:

- A photocopy of your State/Provincial License or Certificate of Registration Hearing Instrument Specialist / Dispenser.
- The applicable fee (US FUNDS)
- Self-Attestation Form (Attached below, please note this form will need to be notarized)

The exam fee must accompany your application.

The examined intu	st accompany your app	meanon.		
US and Canadia	n Fees:	Intern	ational Fe	es:
Exam Fee:	\$ 225.00	Exam	n Fee:	\$250.00
Exam Confirmation exam site to facili		led to you. Please tak s.	te a copy of	ce to schedule your exam. An f this confirmation with you to the ately via email.
•	ful, you will be require lendar year following y			recertification fee. The first fee
Annual Fees (subj	ect to change): US/Into	ernational: \$299	Cana	da: \$215
Please take a mo	ment and let us know	how you found out	about NB	C-HIS.
Your Name:				

the

(NBC-HIS Website NCE Application) For Office Use Only = Application Processing Date application received...___/___ iMIS ID#____ Application valid through...___/____ Application approved...___/____/ Application rejected... / / Rejection letter mailed... / / **Please Indicate Payment Type** (must be filled in and signed) Check No. Amount \$ PR Code: _____VISA _____Master Card Amount \$_____ Card # Expiration Security Code Name as it appears on card Signature ____ Part I - Personal Information **Note:** Print name as you wish it to appear on your certificate. Please type or print (Prefix) First Name M.I. (Dr.,Mr.,Mrs.,Ms., etc.) Last Name Birth Date / / Also known by or name used (aka)_____ Your Credentials: (ABA, ACA, Aud, CCC-A, CCCSLP, MD, other)____ Professional title /position: ____ (Example: Hearing Aid Specialist, Audiologist, Physician) Last 4 digits of Social Security Number ____ ___ ___ Circle: Male or Female Note: Check address you want used as your preferred mailing address. Contact me at: ____Company Address ____Home Address Home Address City_____State/Province_____Zip____ Country _____ Home Phone (_____) ____-___ Cell Phone (_____) ____-

Company Informa (Please add a page a	tion and Address to application if you have multiple o	office locations.)	
Company Name			
Franchise Name			
Name of Franchise Owner			
Name of Manager/Supervi	sor		
Street	S	Suite No	
City	State/Prov	vinceZip	
Country			
Company Phone ()	Company Fax		
(Required) I am a(n): Empl	oyee Business /Franchise Owne you to submit the NBC-HIS Nationa	er Γrainer/Mentor	
	Part II - Professional Worl	k/Experience	
	r professional/work experience for the past 5 ye ndidates MUST meet a minimum of two (2) ye		
Dates from to	Work Experience Company (include name and address)	Name of Employer (Self Employed)	
from to			
from to			
from to			

Part III - Education, Training, Qualifications **High School:** Name of High School Year Graduated City/State Post Secondary School: (Post High School) DO NOT LIST: Workshops, Seminars, Convention programs or Audited Courses. Dates Attended Years Degree/ Completed Major College/University Address Award (Month/Year) from / **Current Professional:** Memberships, License, Registration(s) Issue Date Name of Affiliated Body Membership/License/Registration(s) Please list all states / provinces that you have a current license: **Declaration** Please read before signing application (1) Information in this application, to the best of my knowledge, is true and correct. (2) No action is pending against me in any court or any other local, state or federal agency regulating my profession and/or business; or any state or national professional organization. (3) I have read and hereby pledge to abide by the NBC-HIS Code of Ethics. (4) I hereby give NBC-HIS authority to request necessary information from agencies, individuals, institutions and/or organizations named in this application and the attachments thereto in order to validate my application. (5) I hereby acknowledge that the Board Certified Certificate issued to me by NBC-HIS remains the property of NBC-HIS. At such time that I am no longer Board Certified by NBC-HIS, upon receiving a written request from NBC-HIS, I agree to return the certificate and all duplicate certificates which have been issued to me. (6) In compliance with the Americans with Disability Act and/or the Accessible Canada Act, please list any special requirements you may have: Date (mm/dd/yy) _____ Signature of Applicant ____

Checklist				
Personal Data Completed (Full Name, Birth Date, S.S.#, Home & Company Address, Phone Numbers).				
Professional Work/Experience Completed.				
Self-Attestation Form				
Education - Training - Qualifications Section CompletedApplication Signed.				
Application and exam fee enclosed. All fees <u>must</u> accompany application.				
Photocopy of current state/provincial dispensing license, certificate of registration (where				
applicable), or diploma / certificate from: George Brown College/Hearing Instrument Specialist, Conestoga College/Hearing Instrument Specialist, Grant MacEwan University/Hearing Aid				
Practitioner, Ozarks Technical Community College/Hearing Instrument Sciences, Spokane Falls				
Community College/Hearing Instrument Specialist. License or certificate must be current as of				
exam date.				
Note: If application is submitted online all documents can be scanned and emailed to info@nbc-his.com. You may also fax the application and all documents to the NBC-HIS secure				
fax line: (734) 522-0900.				
If mailing, make check/money order payable to NBC-HIS.				
Non-Discrimination Policy:				
No applicant who has otherwise satisfied the application requirements shall be denied eligibility to				
The applicant who has otherwise satisfied the application requirements shall be defined eligibility to				

No applicant who has otherwise satisfied the application requirements shall be denied eligibility to the NCE because of age, sex, marital status, national origin, sexual preference, religious preference, race, or physical disability. Any individual who wishes to question any of the eligibility requirements of the National Board for Certification in Hearing Instrument Sciences (NBC-HIS) shall submit these concerns in writing to the NBC-HIS office.

Affidavit Of Eligibility to Sit For The National Competency Exam

	STATE / PROVINCE OF, COUNTY of;
l, _	, state the following:
1.	I am a resident of;
	I have a current state/provincial/jurisdictional dispensing license or certificate of registration
	(where applicable); and one of the following:
	\Box I have a minimum of two (2) years of full-time dispensing experience within the last five
	(5) years.
	$\Box I$ have a diploma from an approved two-year post-secondary educational program in
	Canada ¹ .
	☐I have a diploma from an approved two-year post-secondary educational program in
	the United States ² .
	☐I am a Hearing Instrument Specialist who has completed fifteen (15) or more months
2	of the two-year dispensing requirement. ³
ა.	I understand that this affidavit is being submitted under oath and that if any of the representations made herein are not true, NBC-HIS has the unchallengeable right to
	immediately revoke my eligibility to sit for the NCE, or my Board Certification, if the discovery
	of the misrepresentation occurs after I have taken and passed the NCE.
Fu	rther Affiant sayeth not.
	Signature
No	tary:
Suk	oscribed and sworn to before me
this	
	ary Public unty of,,
	Commission Expires:

¹ Canada: Conestoga College, Douglas College, MacEwan University, George Brown College.

² United States: Ozarks Technical Community College, Spokane Falls Community College.

³ Upon successfully passing the exam, I understand I will remain "Board Eligible" until such time that the two-year requirement is fulfilled.